(Her SMU-199 th Tate office, 1990)

## STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST AS IT STOOD ON THE LAST DAY OF THE YEAR 2018 VIZ. 31ST DECEMBER, 2018

THIS IT INCIDENT				SUKHLE	EN KAUR				3 44 MARKETTANIA	
Declaration made by (full name with surname in block letters)				A	1010	(4)	hh / 1	We Comb	a and Chief	Planning office
<ol><li>Present Designation with full official address at which correspondence to be conducted (stating whether on deputation, if so, parent department should be quoted)</li></ol>				JOINT DIRECTOR (Plg 25tx), DDC Office, Samba as Chief Planing office 78800-209200						
3. Scale of pay and rate of salary on the last day of December of the preceding year				8.2.2007						
4. Date of first appointment as Public Servant				FOUR						
5. The average strength of the family members dependant on officer during the period under report				and the second contraction of the second con						
<ol><li>The name, address and occupation of the officer's father and father-in-law (in case any property is shown in the statement as having been received from the parent or parent-in-law)</li></ol>				S. HARBANS SINGH (FATHER), I- KEHARI, JAMMU S. NARINDER SINGH (FATHER IN LAW), 57 A/B, GANDHI NAGAR, JAMMU						
7. Name of the office, wherefrom state	ement of property submitted last ye	ar						in whose name property		
Calegories of property	Description	Date on which acquired	Means by which acquired	lease, mortgage, inherit-	Government Servants	property	if any, accruing from	stands (self, dependant or any other person). Here give name and relationship with the Government Servant		
	9 2002 - 422			acquired.	Conduct Rules	7	8	9	10	<del></del>
1	2	3	4	5	6					
I. Immovable property :				1.		my	1-15	1-in law /	lushand.	
<ol> <li>Building with Mohalla, name of Village, Town, Tehsil and District wherein situated.</li> </ol>	All chimocable	property	stan	de un et	nanu of		Jame	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
<ol><li>Khasra Nos. or other description of land and with area and name of Village, Town, Tehsil and District wherein situated.</li></ol>	N <sub>a</sub>		5.	40						
<ol> <li>Mortgages on Immovable property with full description as in 1 and 2 above.</li> </ol>				in a						
II. Property other than immovable exceeding Rs. 20,000 under each one of the following heads:	Carly - 1.5 lass	7					1.	_	(4)	
<ol> <li>Cash Balance Saving Bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security Bonds.</li> </ol>	(educa) policy - of lace	Sau	ings of		y from &	fine of	time	,		
2. Jewellery/Ornaments	PPF - 3 lace	Gift in	Mariage	Savings.		Market	value -	Sey		
<ol> <li>House hold items (Electric and Electronic items)</li> </ol>	GP - 6 land PPF - 3 land Gold - 55 To land Honda Jazz Can		. ,			Marker	value -	self.		
4. Vehicles	Honda Jazz Can	Novis	Loan	Loan	wife(husband or nov cit	30.00=5 ES		as referred to in the J	&K Public Men	Marina
I do hereby declare that the abo and Public Servants (Declaration of Asse					entioned above	ne: member	o, my reamy	**************************************	Si	gnerure of the

Note: -This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item. Incomplete statements, if received from any Public Servants shall not be entertained.